

December 5, 2003

Mary L. Cottrell, Secretary
Department of Telecommunications and Energy
One South Station
Boston, MA 02110

Re: Proof of Publication - Docket No. D.T.E. 03-101

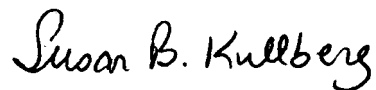
Dear Ms Cottrell:

In accordance with the D.T.E. Request for Public Comment and Participation in DTE 03-101 please find enclosed the following:

Bay State's Original Affidavit of Publication and copies of notices that appeared in the following papers:

Lawrence Eagle-Tribune, November 27, 2003
Boston Globe, November 22, 2003
The Republican (Springfield), November 24, 2003
Brockton Enterprise, November 27, 2003.

Sincerely,

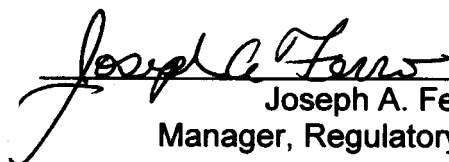


Susan B. Kullberg
Regulatory and Tariff Administrator

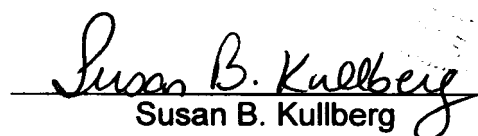
Enclosures

Cc: Patricia M. French, Esq. (Bay State Gas)
File

I, Joseph A. Ferro, Manager Regulatory Policy, Bay State Gas Company, hereby certify that publication of the Request for Public Comment and Participation in Docket D.T.E. 03-101 – Application for Approval of the Company's Proposed Monthly Surcharge for the Residential Energy Conservation Service Program, has been made and given as directed in the Department's Order issued November 17, 2003.


Joseph A. Ferro
Manager, Regulatory Policy

Subscribed and sworn before me on this 5th day of December 2003.


Susan B. Kullberg
Notary Public

My Commission Expires: **January 30, 2009**

The Eagle-Tribune

1 December, 2003

AFFIDAVIT

*I, Theresa Lindner hereby certify that I am employed by the
publishers of the Eagle Tribune,
and the following legal notice:*

D.T.E. 03-101

was advertised in the Eagle Tribune as follows:

November 27, 2003; page 39



Theresa Lindner
Legal Advertising Representative

1 December, 2003

State of Massachusetts
County of Essex

*Then, personally appeared before me, Theresa Lindner
and declared that the statements in the foregoing were true to
the best of her ability and belief.*



Notary Public

Comm. Exp! 4/2/04

LEGAL NOTICE

THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF
TELECOMMUNICATIONS AND ENERGY
D.T.E. 03-101

November 17, 2003
BAY STATE GAS COMPANY

Application of Bay State Gas Company, pursuant to G.L.c. 164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 et. seq., for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004 through December 31, 2004.

REQUEST FOR PUBLIC COMMENT AND PARTICIPATION

Bay State Gas Company ("Petitioner") requests approval of the operating budget for its Residential Energy Conservation Service ("RCS") Program for the period of January 1, 2004, through December 31, 2004. The calculations, data, and reasons supporting this charge are available for public inspection at the Department of Telecommunications and Energy ("Department").

The Department invites public comment on this matter. Any person who desires to file written comments or request a public hearing in this matter shall submit an original and three (3) copies of such written comments with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) Friday, December 5, 2003.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate in the proceeding with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) Friday, December 5, 2003. A petition to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03 and shall include a request for a hearing if a hearing is desired. Receipt by the Department - not mailing - constitutes filing and determines whether a petition has been timely filed. A late-filed petition may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.01(4). To be allowed, a petition under 220 C.M.R. § 1.03 (1) must satisfy the standing requirements of G.L.c. 30A, § 10.

Please submit your comments to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dte.filing@state.ma.us (copy to john.craven@state.ma.us); or (2) on a 3.5" disk, IBM-compatible format. The text of the e-mail or the disk label must specify: (1) the docket number of the proceeding (D.T.E. 03-101), Bay State Gas Company, D.T.E. 03-101 (2) name of the person or company submitting the filing, and (3) a brief descriptive title of the document (e.g. Comments). The electronic filing should also include the name, title and phone number of a person to contact in the event of questions about the filing. Text responses should be written in Word Perfect (naming the document with a ".wpd" suffix), in Microsoft Word, (naming the document with a ".doc" suffix) or as an Adobe PDF file (naming the document with a ".pdf" suffix). Data or spreadsheet responses should be compatible with Microsoft Excel. All comments submitted in electronic format will be posted on the Department's Website, <http://www.mass.gov/dpu>.

The Petitioner is required to give notice of said request for public comment and participation by publication hereof once at least seven (7) days prior to the close of the public comment period in the Springfield Union News, the Brockton Enterprise, the Lawrence Eagle Tribune, and the Boston Globe of the Boston Herald. The Petitioner is also required to mail a copy of this notice at least seven (7) days prior to the close of the comment period to any person who has intervened in the prior two annual RCS filings.

The Petitioner is also required to make return of service and proof of publication at the time of the close of the comment period.

By Order of the Department,
MARY L. COTTRELL, SECRETARY

ET - November 27, 2003



brand new

2004 Ford F250 4x4 Superduty

- 5.4 V8 / Automatic
- Air Conditioning
- XL Decor Package
- Cab Steps
- 8600 GVWR Package
- Sliding Rear Window
- Spare Tire & Wheel
- Cruise & Tilt
- Trailer Tow Mirrors
- Cassette
- Roof Clearance Lights
- Snow Plow Prep Package
- 15000 lb. Class III Receiver Hitch
- Cloth Bench Seat
- #4019, 4020, 4021, 4022

LIST PRICE	\$22,235
MINUS WALL'S DISCOUNT	\$2,247
MINUS FORD REBATE	\$2,000
MINUS COLLEGE GRADUATE REBATE	\$400
MINUS COMMERCIAL UPFIT REBATE	\$1,000
MINUS MILITARY APPRECIATION REBATE	\$750

\$21,838
You Pay Only

MSRP. Excludes tax, title, license, dealer fees, and optional equipment.



brand new

2004 Ford Explorer XLT 4x4 4 Door

- Leather Sport Bucket Seats
- Center Console
- Power Seat
- Running Boards
- 3rd Row Seating
- Privacy Glass
- Pwr. Locks, Wind., Mirrors
- Compact Disc
- Aluminum Wheels
- Much More!
- #4045, 4046, 4057

LIST PRICE	\$24,349
MINUS WALL'S DISCOUNT	\$2,359
MINUS FORD REBATE	\$2,000
MINUS COLLEGE GRADUATE REBATE	\$400
MINUS OWNER LOYALTY BONUS CASH	\$1,000
MINUS MILITARY APPRECIATION REBATE	\$750

\$24,838
You Pay Only

REMEMBER... IF YOU DON'T QUALIFY FOR A CERTAIN REBATE, SIMPLY ADD THAT AMOUNT BACK IN AND STILL PAY THE LOWEST PRICE... PERIOD!

ICE COLD PRE-OWNED CLEARANCE

2004 FORD F250	12,988	2004 FORD F250	15,988
2004 FORD F250	17,988	2004 FORD F250	17,988
2004 FORD F250	11,988	2004 FORD F250	23,988
2004 FORD F250	12,988	2004 FORD F250	15,988
2004 FORD F250	17,988	2004 FORD F250	19,988

* Pictures May Vary.



NO
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TAXES
FOR N.H.
RESIDENTS

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www.thinkwall.com

**WE HAVE
LOWER
PRICE
PERIOD**

**VEHICLE TO VEHICLE
WE THRASH
COMPETITION**

**SHOP THE OTHER
THEN COME HERE
FOR THE
REAL DEAL**



TO GLOBE NEWSPAPER CO., DR.

For Advertising in the BOSTON GLOBE

BAYSTATE GAS CO.
300 Friberg Parkway
Westborough, MA 01581

LEGAL NOTICE

Classified D17

LEGAL NOTICES



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF
TELECOMMUNICATIONS & ENERGY

D.T.E. 03-101

November 17, 2003

BAY STATE GAS COMPANY

Application of Bay State Gas Company, pursuant to G.L. c.164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 et seq., for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004, through December 31, 2004.

REQUEST FOR PUBLIC COMMENT AND PARTICIPATION

I, Catherine Sheedy hereby certify that I am of the legal age, single, and a resident of the Commonwealth of Massachusetts; that I am the President of the Boston Globe Co., publishers of the Boston Globe; that the above information is true and correct as of the time, Saturday, November 22, 2003 and that it is correct as of the time of publication.

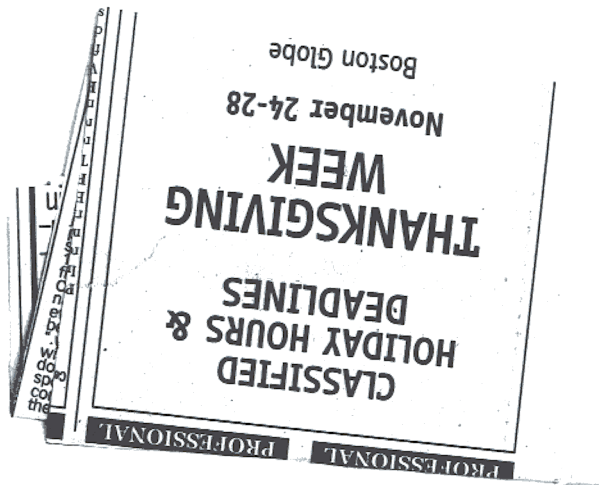
3e

The Department invites public comment on this matter. Any person who desires to file written comments or request a public hearing in this matter shall submit an original and three (3) copies of such written comments with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) Friday, December 5, 2003.

TO GLOBE NEWSPAPER CO., DR.

For Advertising in the *BOSTON GLOBE*

BAYSTATE GAS CO.
300 Friberg Parkway
Westborough, MA 01581



I, *Catherine Sheedy* hereby certify that I am *Classified Sales Representative* of the Globe Newspaper Co., publishers of the Boston Globe; that the above advertisement has been inserted in said newspaper one time, Saturday, November 22, 2003 and that it is charged at the usual rates.

Catherine Sheedy

Boston, Mass November 22, 2003

Personally appeared before me *Catherine Sheedy* and made oath that the above statement subscribed to by her is true.....
Suffolk ss.

Peter V. R...

Notary Public
My Commission Expires 3/28/08

The Republican.

DAILY AND SUNDAY

AFFIDAVIT

I hereby certify that the advertisement as detailed below appeared in all editions of The Republican

on Monday November 24, 2003 on page D3 in the
legal notice section. Ad concerned Department of
Telecommunications and Energy - Bay State Gas
Company - Request for Public Comment and
Participation - for approval of its proposed monthly
surcharge.

Laura Jasora

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF HAMPDEN

On November 24, 2003, at Springfield, Massachusetts,

Laura Jasora personally appeared before me, WHO MADE OATH THAT THE

FOREGOING IS A TRUE AND CORRECT STATEMENT.

Elizabeth A. Cronin
NOTARY PUBLIC

Elizabeth A. Cronin
NOTARY PUBLIC
My commission expires April 29, 2005

Springfield, Massachusetts 01103

Automobile Dealers

Audi

FATHERS & SONS
COLLECTION
Memorial Ave., W. Spfld.
4-6777 or 1-888-689-4919

Cadillac

BURICE-WHITAKER
Inc. Cadillac, GMC Trucks
1154-3883 1-888-424-3883

Chevrolet

CENTRAL
CHEVROLET
Memorial Ave., W. Spfld.
781-5499

WILEY CHEVY HUMMER
438 New Park Ave.
d CT 06110-889-820-4000

Dodge

ARTIOLI DODGE
Enfield St., Enfield, CT
1-800-746-3488

HAMPDEN DODGE
1415 State Street
Hartford, MA (413)734-8251

TOPOR DODGE
Memorial Dr., Chic., MA
804-4723

Ford

TELD FORD
65 Hazard Ave Enfield
1-800-746-1111

FAMILY FORD
80 Fuller Rd., Chic. 892-1400

MARCOTTE FORD
1825 Main St Holyoke 536-1982

NORTHAMPTON FORD
58 Damon Road, Northampton
413-584-3400 1-800-685-FORD

SARAT FORD
Buy or Lease
245 Springfield St., Agawam
785-6430

Honda

CURRY HONDA
757 Memorial Dr., Chic., MA
893-6721 800-678-8751

LIA HONDA
18 Palomba Dr., Enfield, CT
1-888-96-HONDA

NORTHAMPTON HONDA
171 King St., Rt 5
Northampton, 800-369-7889

ISUZU

CURRY ISUZU
757 Memorial Dr., Chic., MA
893-6721 800-678-8751

KIA

KIA KORNER
547 Memorial Ave., W. Spfld.
737-9500

BERTERA
Lincoln Mercury Navigator
499 Riverside St., WS. 732-7190

Lincoln-Mercury

Nissan

LIA NISSAN PONTIAC
20 Palomba Dr., Enfield, CT
860-253-8877

Oldsmobile

Fedora Oldsmobile Pontiac
Northampton St., Rt. 10
Easthampton 536-8714

Pontiac

Fedora Pontiac Oldsmobile
Northampton St., Rt. 10
Easthampton 536-8714

Porsche

FATHERS & SONS
COLLECTION
989 Memorial Ave., W. Spfld.
214-6777 or 1-888-689-4919

Saab

FATHERS & SONS
COLLECTION
989 Memorial Ave., W. Spfld.
214-6777 or 1-888-689-4919

Pioneer Valley
Saab
Rtes 5 & 10, Deerfield 665-2140

Subaru

CURRY SUBARU
757 Memorial Dr., Chic., MA
893-6721 800-678-8751

Largest Volume Subaru
Dealer in Western MA

BERTERA SUBARU
Riverside St., W.S. 734-4964

STEVE LEWIS SUBARU
48 Dimeck Rd., Northampton MA
413-584-5185 1-877-64PE-AWD

Toyota

LIA Toyota/Volkswagen
2145 Boston Rd., Williamham
596-2000

Volkswagen

FATHERS & SONS
VW SUPERSTORE
434 Memorial Ave., W. Spfld.
785-1631 1-800-446-1981

Volvo

FATHERS & SONS
COLLECTION
989 Memorial Ave., W. Spfld.
214-6777 or 1-888-689-4919

Pioneer Valley
Volvo
Rtes 5 & 10, Deerfield 665-2140

Real Estate

ASH BUYER - we will
pay more than your best offer!
(413)584-2500 a.s.

FIRM OFFER ● ● ● ● ●
on your property ●
ask close 535-7618 ●

Springfield

irk

1 FSBO Beaut. 4br,
500+Sq. ft. Col.
w/w carport, fireplace,
& off st. parking.
62-5335, 348-7709

uburbs

Autos For Sale

FINIS AUTO SALES
WEST SPRINGFIELD
413-732-4568

99 Chry TC Limited Stk 1977
\$11,495

90 Mitsu Galant ES AT AC
Stk #2227 \$7995

94 Lincoln TC Sign Mint
\$5000

90 Ford Ranger 4x4 Fxt Cab
Stk #2243 \$9495

90 Ford Ranger XLT Super Cab
Stk #2255, \$13,995

90 Nissan Maxima SE 64K Load
Clean Stk #2240 \$14,999

90 Ford Windstar SE 2WD Red
45K #2280 \$11,499

99 Nissan Maxima Blue 50K
#2260 \$10,999

99 Buick Park Ave White 85K
Clean Stk #2244 \$5995

90 Chev Malibu 6000 Bronze
64K Stk #2105 \$7595

92 Mitsu Galant ES 32K Char
Clean Stk #2105 \$7595

Autos For Sale

Volvo

VOLVO '92 C70-CPE M
Pressure Turbo #EBV1 \$29,990

VOLVO '92-93 540's (2) ASR
models #EBS-6 From \$17,990

VOLVO '90 580-2.9 (15) A1
opt. m1 20K #EB9 from \$15,990

VOLVO '90 X-City AWD 30K m1
One owner #EBX10 \$21,990

VOLVO '90 540's (3) Loaded
Low m1, #EBS-7 From \$11,990

VOLVO '92-93 580-ASR (20) M1
from \$K Loaded \$34,990 #EB12

VOLVO '93 560-ASR (4) Low
Miles #EBS66 from \$21,990

GALLO VOLVO
Goldstar Blvd, Worcester
visit: www.gallocars.com

Medium & Heavy Trucks

GMC 99 Cut Van, dual whls, r.
rollup dr, 109,400mi, asking
\$250K. (413)467-2171

Legal Notices

ADVERTISEMENT
CITY OF SPRINGFIELD,
MASSACHUSETTS

DEPARTMENT OF PURCHASE

SEALED BIDS FOR: RFP: Ser-
vices: Evaluations for Early
Reading First - Per Bid No. 154

will be received until 2:00 PM
December 9, 2003 BY:
THE DEPARTMENT OF
PURCHASE
4001 GORDON CHASE

Legal Notices

a.m. for a PRE-TRIAL CONFER-
ENCE.

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 413-748-7718.

WITNESS: Daniel J. Swords
FIRST JUSTICE
Donald P. Whitney
Clerk-Magistrate
Date issued: 10/29/03
(November 18, 17, 24)

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

(SEAL) Case No. 293827

To Jeffrey R. Letendre; Lisa A. Letendre and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended; Mortgage Electronic Registration Systems, Inc. claiming to be the holder of a mortgage covering real property in Springfield, numbered 136 Roosevelt Street shown by Jeffrey R. Letendre and Lisa A. Letendre to Mortgage Electronic Registration Systems, Inc. dated December 27, 2001, and registered with the Hampshire County Registry District of the Land Court as Document No. 142317 and noted Certificate of Title No. 26310 has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 29th day of December, 2003, or you may have that such foreclosure is invalid under said act.

Witness: KARYN F. SCHEER
Chief Justice of said Court
this 13th day of November, 2003.

Ann-Marie J. Brewer
Deputy Recorder
(November 24)

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

(SEAL) Case No. 292946

To Carmelo O. Maldonado and to all persons entitled to

Legal Notices

der has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. Please refer to Supplemental Probate Court Rule 411 for more information.

You are required to serve upon Carmelo Rivera - plaintiff - whose address is 165 East Main Street-Apt. 217, Chicopee, MA 01020. Your answer on or before February 13, 2004. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer in the office of the Register of this Court at 60 State St., Springfield, MA 01103.

Witness: David G. Sack, Esquire
First Justice of said Court at Springfield, this 3rd day of November, 2003.

Thomas P. Moriarty, Jr.
Register of Probate Court
(November 18, 17, 24)

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Department

HAMPDEN Division
Docket No. 63D1328

Divorce/Summons by Publication & MAILING

HEATHER ANN RODRIGUEZ, Plaintiff
v.
ALBERTO LUIS RODRIGUEZ, Defendant

To the above named Defendant:

A Complaint has been presented to this Court by the Plaintiff, HEATHER ANN RODRIGUEZ, seeking to dissolve the bonds of matrimony for custody of minor child, spousal and/or child support.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. Please refer to Supplemental Probate Court Rule 411 for more information.

You are required to serve upon Bonnie Karas, J.D., attorney for plaintiff - whose address is Main Street, P.O. Box 286, Monson, MA 01057 your answer on or before February 20, 2004. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer in the office of the Register of this Court at 60 State St., Springfield, MA 01103.

Witness: David G. Sack, Esquire
First Justice of said Court at Springfield, this 5th day of November, 2003.

Thomas P. Moriarty, Jr.
Register of Probate Court

Legal Notices

with a ".doc" suffix) or as an Adobe PDF file (naming the document with a ".pdf" suffix). Data or spreadsheet responses should be compatible with Microsoft Excel. All comments submitted in electronic format will be posted on the Department's Website: <http://www.mass.gov/dpu>.

The Petitioner is required to give notice of said request for public comment and participation by publication hereof once at least seven (7) days prior to the close of the public comment period in the Springfield Union News, the Brockton Enterprise, the Lawrence Eagle Tribune, and the Boston Globe or the Boston Herald. The Petitioner is also required to mail a copy of this notice at least seven (7) days prior to the close of the comment period to any person who has intervened in the prior two annual RCS filings.

The Petitioner is also required to make return of service and proof of publication at the time of the close of the comment period.

By Order of the Department,
Mary L. Cottrell, Secretary
(November 24)

HAMPSHIRE COUNCIL OF GOVERNMENTS
INVITATION TO BID #795
LIBRARY FURNITURE

Sealed bids will be received by the Hampshire Council Purchasing Department on behalf of the Spencer Middle School, Spencer, MA for the supply, delivery, and installation of library furniture, until Tuesday, December 9, 2003 at 2:30 pm, at which time they will be publicly opened and read in the Council's Meeting Room.

Bids must be placed in a sealed envelope, marked Library Bid #795 in the lower left corner and sent to: Hampshire Council Purchasing Department, 99 Main St., Northampton, MA 01060. Call 413-585-6133, ext. #3 for Specifications.

The Board of Hampshire Councils, through its Executive Committee, and the Spencer School Building Committee, reserve the right to accept or reject any and all bids as they deem to be in the best interest of the schools.

Karla E. Stephenson
Council Chair
Hampshire Council of Governments
(November 24)

HAMPSHIRE SHERIFF'S OFFICE
INVITATION FOR RESPONSE
#020
GROCERY BID

Sealed bids for furnishing the Meats, Frozen Foods, Staple Goods, Paper and Cleaning Products for the Hampshire Sheriff's Office for a six (6) month period beginning January 1, 2004 will be received by the Hampshire Sheriff's Office

The Enterprise

Published by The Enterprise Publishing Co., 60 Main Street, PO Box 1450, Brockton, MA 02303 (508) 586-6200

Dec. 2, 2003

Bay State Gas Co.
300 Frieberg Parkway
Westboro, MA 01581
Attn: Susan Kullberg

This letter is to certify that an ad for Bay State Gas Co. was published on November 27, 2003 in the Enterprise Newspaper. The ad appeared on page D5. The ad pertained to the Application of Bay State Gas Company, pursuant to G.L. c. 164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 et seq., for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004, through December 31, 2004.

Michelle Sutherland



Classified Advertising
The Enterprise Newspaper

Witnessed by a Notary, Signed and Sealed:

Dec. 2, 2003

BY:

